

LIONS CLUBS INTERNATIONAL

DISTRICT 324 A6



DISTRICT CONTEST RULES

2012-2013

MJF Lion R. PONRAJ ASHOK

District Governor

MJF Lion P. ELANGO VAN

First Vice District Governor

PMJF Lion D. THULASINGAM

Second Vice District Governor

MJF Lion Dr. K. VIJAYA BHASKAR RAJU
District Cabinet Secretary

MJF Lion G.R. SEETHABATHY
District Cabinet Treasurer

MJF Lion A. MARIANATHAN
District Joint Cabinet Secretary

MJF Lion N. DURAIRAJ
District Joint Cabinet Treasurer



Born To Serve...

சேவை செய்வதே பிறந்தோர்...



MJF Lion R. PONRAJ ASHOK

DISTRICT GOVERNOR

Home Club : Lions Club of Chennai Vellakkal

District 324 A6 2012-2013

SWARNA & CO., 39, MEDAVAKKAM MAIN ROAD, PERIYAR NAGAR, VELLAKKAL, CHENNAI - 600 100
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Dear Lion Leaders,
Greetings!

I have the privilege of presenting to you the District Contest Rules for the year 2013-13 for the clubs, District Chairperson, Zone Chairperson and Region chairperson duly approved by the District Cabinet at its first meeting on 18th July 2012 at Green Park, Vadapalani, Chennai. This year a self assessment format has been introduced which acts as the checklist for the club leaders to follow. This will held the grass root leaders to follow up with the club for better monitoring. The performance of the Zone chairperson and Region chairperson are assessed on the basis of the performance outcome of the club as these are cascading.

The district chairpersons are to be actively involved through the club. The club officials must make best use of the services, guidance and support available through the District Chairperson. Mileages in contest rules are made to availing such services.

I strongly recommend the contest for a very healthy and happy going administration of the clubs in the district and it should not be construed for unhealthy competition. The ultimate thrive must be to build a strong district and extend more support to the public.

I am of the opinion if only every club in our district takes to this Contest very earnestly right from the beginning; they can achieve what they wanted to be at end of the year. They will find at the end of year their services and involvement are well recognized. We LIONS do not expect returns or reward from outside sources, but only wishing within us to encourage and motivate to do more as we are all join the organization to "BORN TO SERVE".

Please take to the strides, on the mark, get set, and go!



**LIONS CLUBS INTERNATIONAL
DISTRICT 324 A6**



**CONTEST RULES FOR THE YEAR 2012-2013
for 11 months from July 2012 - May 2013**

S. No.	PARTICULARS	MARKS
REPORTS		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25x11
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	25+10x11
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	25+10x11
COMMITTEES / MEETINGS		
04.	Forming Various Committees for Administration & Activities and submitting to Cabinet Secretary before 15th August 2012	50
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month)	50
08.	Conducting Joint Meeting	
	a) Within the Region	50
	b) Within the District (Other than Region Clubs)	100
	c) Outside the District	200
09.	Fixing Date for GAV Befor 15-09-2012	100
10.	Conducting the GAV Before January 2012	200
11.	Relay Parcel Program on GAV	50
12.	Conducting Charternite Meeting	100

S. No.	PARTICULARS	MARKS
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FINANCIAL OBLIGATIONS

13.	Payment of International Dues for the full year before 01-08-2012	500
14.	Payment of International Dues for I half year before 01-08-2012	200
15.	Payment of International Dues for II half year before 28-02-2012	200
16.	Payment of District / Multiple Dues for the full year before 01-08-2012	300
17.	Payment of District / Multiple Dues for I half year before 01-08-2012	100
18.	Payment of District / Multiple Dues for II half year before 28-02-2012	100
19.	Payment towards DEN Magazine & Hemodialysis before 01-08-2012	200
20.	Sending Quarterly Accounts to District Cabinet Treasurer on the 20th of the succeeding fourth month of the quarter.	200x3
21.	Submission of the Budget duly approved for Administration & Activities Before 31-08-2012 to District Cabinet Treasurer	200
22.	Submission of Audited Accounts for Lions Year 2011-2012 to District Cabinet Treasurer	200

MERLOW

23	For Each New Member Added	25
24	For Each Reinstated Old Member Added	50
25	For Each Lady Member Added	50
26	For Each Spouse Member Added	50
27	For Each family Member Added	25
28	No Drops in membership (Deceased/Transfer-Exempted)	300
29	Extending Lions Club	500
30	Extending Lioness Club	200
31	Extending Leo Club	300
32	Extending Campus Club	500
33	Extending All Women Lions Club	1000
34	Attending Club Officers (PST) Schooling	100x3

S. No.

PARTICULARS

MARKS

NATIONAL / LIONS EVENTS

35	Celebration of Independence Day	50
36	Celebration of Republic Day	50
37	Celebration of Gandhi Jayanthi	50
38	Celebration of Teachers Day	50
39	Celebration of World Service Day	100
40	Celebration of Founders Day	50
41	Celebration of Children's Day	50

REGISTRATION & ATTENDANCE

42	Reg. & Attendance of 60% Members for District Cabinet Installation	200
43	Reg. & Attendance of 60% Members for Annual District Convention	200
44	Reg. & Attendance of 60% Members for Awards & Rewards Family Meet	100
45	Reg. & Attendance of 60% Members for PDG Honouring	100
46	Reg. & Attendance of 60% Clubs for Lions Sports	200
47	Reg. & Attendance of 60% Clubs for District Kolu	100
48	Reg. & Attendance of 60% Clubs for District Events	100
	(The Clubs registering 100% will be suitably rewarded by the concerned DCP)	per each event

IMAGE BUILDING, PRO & IT

49	Creating Web Site or the Club before 30/09/2012	200
50	Nominating One Member as PRO for the Club	100
51	Publishing the Meeting / Project of the Club in the Engagement Column of Dailies	100
52	Publishing Report on Your Project in the National News Papers / Local News Edition	200

CONTEST RULES**4****BORN TO SERVE**

S. No.	PARTICULARS	MARKS
53	Enrolling MJF / PMJF (Each) before 01/08/2012	500
54	Enrolling MJF / PMJF (each) between 02/08/2012 & 31/03/2013	300

RECORDS (Keeping & Maintaining the following)

55	Charter	100
56	Minutes of Regular & Board Meetings	100
57	Scrap Book	100
58	Attendance Register	100
59	Album & Action Photos	100
60	Previous Records & Properties of the Club	100



LIONS CLUBS INTERNATIONAL
DISTRICT 324 A6
CONTEST RULES PST'S 2012-2013
for 11 months from July 2012 - May 2013



S. No.	PARTICULARS	MARKS
01.	Conducting Fund Raising Program for the Club	200
02.	Involvement in the District Directory Collection	100
03.	Submitting full Particulars in all Respects for the District Directory within the time limit	100
04.	Submitting Pu101 form before 30/04/2013	50
05.	Submitting WMMR Reports through online before 5th of every month	25x11
06.	Sponsoring a New Member	50
07.	Sponsoring a Lady Member	100
08.	Qualifying a Key Member to the Higher Key	200
09.	Attending Dist. Governor Advisory Committee Meeting (Each)	100x3
10.	Personal attendance in District Events (Each)	100
11.	Attending Multiple Conference during May 2013	100
12.	Club Twinning	250
13.	Submitting Voting & Alternate Delegates within the Specified Date	100
14.	Attending Staff(P/S/T) Convened by ZCP	100



**LIONS CLUBS INTERNATIONAL
DISTRICT 324 A6**

**CONTEST RULES RCP'S & ZCP'S 2012-2013
for 11 months from July 2012 - May 2013**



S. No.	PARTICULARS	MARKS
01.	Completing target fixed for District Directory	300
02.	Collections of entire receivables of District Directory before 01-08-2012	250
03.	Completing all Clubs Installation before 01-08-2012 (per club)	100
04.	Attending RCP / ZCP Residential Workshop	200
05.	Conducting Region meet during Dec / Jan & Zone Social during Feb/Mar within the Norms Specified in the District Governor's Policies & Programmes	250
06.	Increase of Membership from the strength of 01/07/2012	
	-for the Clubs Strength below 20-to Reach 25	200
	-for the Clubs Strength between 20-to 30 to Add 5%	100
	-for the Clubs Strength between 31-to 40 to Add 10%	100
	-for the Clubs Strength between 41 & above to Add 5%	50
07.	Organising District Governor's Advisory Committee Meetings (3) (for Zcs)	250x3
08.	Visiting Region / Zone Clubs Board Meetings (Once in Half Year) (Each Club)	200x2
09.	Visiting Region / Zone Clubs Regular Meetings (Once in Half Year) (Each Club)	200x2
10.	Attending Project Meetings (Each Club)	100
11.	Submission of Monthly Reports to DCS before 10th of Every Succeeding Month (Each Report)	50
12.	Submission of Region Meet / Zone Social Accounts within 20 days completion of the event.	100
13.	Becoming MJF /PMJF	250
14.	Sponsoring a Spouse as a Member	100
15.	Making a spouse as a MJF	250
16.	Attending District Cabinet Meetings (Each)	100
17.	Personal attendance at District Events (Each)	50
18.	Sponsoring a new member (Each)	100



LIONS CLUBS INTERNATIONAL
DISTRICT 324 A6
CONTEST RULES DCP'S 2012-2013
for 11 months from July 2012 - May 2013



S. No.	PARTICULARS	MARKS
01.	Payment of District Cabinet Subscription before 01-08-2012	250
02.	Attending Region Conference / Zone Social of respective Region	100 x 2
03.	Sponsoring New Members (Per Member)	100
04.	Sponsoring spouse as a Member	100
05.	Sponsoring spouse as a MJF	250
06.	Becoming a MJF / PMJF	250
07.	Releasing Circular / Pamphlet / Booklet / Guidelines and / or arranging a Seminar on the assigned subject whichever is suitable to the portfolio	500
08.	Participating in the Special Board Meeting of DG/DGs Visit Charternite of Home Club	50x3
09.	Participating in the concerned activity of the clubs	100
10.	Attending Cabinet Meetings.	100x4
11.	Attending 100% Cabinet Meeting	500
12.	Releasing Press Advertisements / News Item as Image Building of Lions Club for every News Item as Image Building of Lions Club for every News Item / Insertion (Only widely Circulated Dailies / Journals) if assigned portfolio	300
13.	Attendance at District Cabinet Installation / District Convention / District Event (Per Event)	50
14.	Attendance at the D.C. Workshop held at District Level	50
15.	Submission of Monthly Reports to CS, VDG before 10th of the Succeeding Month (Per Report)	50



**LIONS CLUBS INTERNATIONAL
DISTRICT 324 A6
AWARDS CRITERIA FOR ACTIVITIES
2012-2013**



S. No.	PARTICULARS	MARKS
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District Governor – Program for the year 2012-2013. – “SMART”

1) Sustainable Environment 200 Points for Each Programme

- Continuous sustained tree plantation drive
- Plastic / rubber waste wealth march
- A bin a street
- Awareness campaign on reduced consumption of non-renewable resources
- Awareness campaign on reduced solid waste and increased recycling

2) Meaningful Women Empowerment

- Continuous sustained tree plantation drive
- Programs to increase female literacy rate.
- Networking with Government and non-Government agencies for small business for women.
- Awareness generation regarding legal rights, laws, confidence building.

3) A Meal A day for senior citizens

- District Administration will be a nodal agency
- Clubs are encouraged to participate and contribute In the community

4) Reading Action Program

- Develop after school reading programs
- Reading to children at local libraries
- Donate books to local schools and libraries
- Volunteer as a tutor through a local school
- Work with local literacy experts, teachers, and other agencies

5) TRAIN THE YOUTH

- Inculcating value systems through role models
- Familiarizing Indian tradition, performing arts – yoga- meditation
- Programs to train the youth in gaining soft skills / leadership skill / professional skills

MINIMUM PROGRAMME FOR CLUBS

- | | | |
|-----|---|------------------------|
| 01. | Blood Donation | 100 for each camp |
| | a)Conducting Blood Donation Camp | |
| | b)Issuing Blood Group Card | |
| | c)Inform the Blood Groups of your Member | |
| 02. | Cataract Surgeries | 200 for each camp |
| | a)Conducting eye screening camp | |
| | b)Identifying Patients for Operations (Each) | |
| | c)Supply of Vitamin A Tablets | |
| | d)No. of spectacle issued | |
| 03. | Diabetes Camp | 250 for each camp |
| | a)Conducting Diabetes Awareness Camp | |
| | b)Issuing Awareness materials | |
| | c)Supply of G Insulin Kit | |
| | d)Distribution of Diet Chart | |
| 04. | Tree Plantation | 250 for each camp |
| | a)Awareness of the Importance | |
| | b)Providing Tree Guards Provided | |
| | c)Identifying Street to Continue this Project | |
| 05. | Dine with divine | 100 for each programme |
| | a)No. of Institutions | |
| | b)No. of Occasions | |
| | c)No. of Beneficiary | |

06. **Eye Donation**

250 for each camp

- a) Educating the Public on Eye Donation
- b) Ads in News Paper/Periodicals
- c) No. of pairs collected

07. **Dental Camps**

250 for each camp

- a) Conducting Camp at Educational institution
- b) Conducting Camp for Public

LIONS CLUBS INTERNATIONAL DISTRICT 324 A6**CONTEST SELF ASSESSMENT****ANNUAL 2012-2013****To be submitted in April 2013**

CONTEST. No.	PARTICULARS	MARKS
08.	Conducting Joint Meeting	
	a) Within the Region	50
	b) Within the District (Other than Region Clubs)	100
	c) Outside the District	200
11.	Relay Parcel Program on GAV	50
12.	Conducting Charternite Meeting	100
23	For Each New Member Added	25
24	For Each Reinstated Old Member Added	50
25	For Each Lady Member Added	50
26	For Each Spouse Member Added	50
27	For Each family Member Added	25
28	No Drops in membership (Deceased/Transfer-Exempted)	300
29	Extending Lions Club	500
30	Extending Lioness Club	200
31	Extending Leo Club	300
32	Extending Campus Club	500
33	Extending All Women Lions Club	1000
50	Nominating One Member as PRO for the Club	100
51	Publishing the Meeting / Project of the Club in the Engagement Column of Dailies	100
52	Publishing Report on Your Project in the National News Papers / Local News Edition	200
55	Charter	100
56	Minutes of Regular & Board Meetings	100
57	Scrap Book	100
58	Attendance Register	100
59	Album & Action Photos	100
60	Previous Records & Properties of the Club	100
* Please Note, Club Officers, Zone and Region Chairperson Grading for the contest will be assessed based on the performance of the club		
CONTEST RULES		12
		BORN TO SERVE

LIONS CLUBS INTERNATIONAL DISTRICT 324 A6
CONTEST SELF ASSESSMENT
July 2012

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
COMMITTEES / MEETINGS		
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month)	50
13.	Payment of International Dues for the full year before 01-08-2012	500
14.	Payment of International Dues for I half year before 01-08-2012	200
16.	Payment of District / Multiple Dues for the full year before 01-08-2012	300
17.	Payment of District / Multiple Dues for I half year before 01-08-2012	100
19.	Payment towards DEN Magazine & Hemodialysis before 01-08-2012	200
34	Attending Club Officers (PST) Schooling	100x3
42	Reg. & Attendance of 60% Members for District Cabinet Installation	200
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		
2		
3		
Permanent and Innovative Program		
1		
2		
3		

CONTEST SELF ASSESSMENT**August 2012**

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
COMMITTEES / MEETINGS		
04.	Forming Various Committees for Administration & Activities and submitting to Cabinet Secretary before 15th August 2012	50
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month) (Board meeting can be included in one of regular meeting)	50
Financial Obligation		
13.	Payment of International Dues for the full year before 01-08-2012	500
14.	Payment of International Dues for I half year before 01-08-2012	200
16.	Payment of District / Multiple Dues for the full year before 01-08-2012	300
17.	Payment of District / Multiple Dues for I half year before 01-08-2012	100
19.	Payment towards DEN Magazine & Hemodialysis before 01-08-2012	200
21.	Submission of the Budget duly approved for Administration & Activities Before 31-08-2012 to District Cabinet Treasurer	200
National Lions Event		
35	Celebration of Independence Day	50
53	Enrolling MJF / PMJF (Each) before 01/08/2012	500
54	Enrolling MJF / PMJF (each) between 02/08/2012 & 31/03/2013	300
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		
CONTEST RULES	14	BORN TO SERVE

2

3

Permanent and Innovative Program

1

2

3

**CONTEST SELF ASSESSMENT
September 2012**

CONTEST. No.	PARTICULARS	MARKS
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Reports

- | | | |
|-----|--|----|
| 01. | Submission of W.M.M. Reports Before 5th of Every Month to international | 25 |
| 02. | Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points) | 35 |
| 03. | Submission of Activity Reports (25 points) with copy of Documents (10points) | 35 |

Committees / Meetings

- | | | |
|-----|--|-----|
| 05. | Conducting I Regular Meeting (Every Month) | 50 |
| 06. | Conducting II Regular Meeting (Every Month) | 50 |
| 07. | Conducting Board Meeting (Once a Month)
(Board meeting can be included in one of regular meeting) | 50 |
| 09. | Fixing Date for GAV Befor 15-09-2012 | 100 |
| 22. | Submission of Audited Accounts for Lions Year 2011-2012 to District Cabinet Treasurer | 200 |

National Lions Event

- | | | |
|----|-----------------------------|----|
| 38 | Celebration of Teachers Day | 50 |
|----|-----------------------------|----|

Registration & Attendance

- | | | |
|----|--|-----|
| 47 | Reg. & Attendance of 60% Clubs for District Kolu | 100 |
|----|--|-----|

Image Building, PRO & IT

- | | | |
|----|---|-----|
| 49 | Creating Web Site or the Club before 30/09/2012 | 200 |
|----|---|-----|

Projects - SMART

1

2

3

Common Minimum Program

- 1
- 2
- 3

Permanent and Innovative Program

- 1
- 2
- 3

**CONTEST SELF ASSESSMENT
October 2012**

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
Committees / Meetings		
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month) (Board meeting can be included in one of regular meeting)	50
20.	Sending Quarterly Accounts to District Cabinet Treasurer on the 20th of the succeeding fourth month of the quarter.	200
National Lions Event		
37	Celebration of Gandhi Jayanthi	50
39	Celebration of World Service Day	100
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		

2

3

Permanent and Innovative Program

1

2

3

CONTEST SELF ASSESSMENT

November 2012

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
Committees / Meetings		
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month) (Board meeting can be included in one of regular meeting)	50
National Lions Event		
41	Celebration of Children's Day	50
Registration & Attendance		
46	Reg. & Attendance of 60% Clubs for Lions Sports	200
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		
2		
3		

Permanent and Innovative Program

- 1
- 2
- 3

**CONTEST SELF ASSESSMENT
December 2012**

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
Committees / Meetings		
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month) (Board meeting can be included in one of regular meeting)	50
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		
2		
3		
Permanent and Innovative Program		
1		
2		
3		

CONTEST SELF ASSESSMENT

January 2013

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
Committees / Meetings		
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month) (Board meeting can be included in one of regular meeting)	50
10.	Conducting the GAV Before January 2012	200
20.	Sending Quarterly Accounts to District Cabinet Treasurer on the 20th of the succeeding fourth month of the quarter.	200
National Lions Event		
36	Celebration of Republic Day	50
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		
2		
3		
Permanent and Innovative Program		
1		
2		
3		

CONTEST SELF ASSESSMENT

Febraury 2013

CONTEST. No.	PARTICULARS	MARKS
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Reports

- | | | |
|-----|--|----|
| 01. | Submission of W.M.M. Reports Before 5th of Every Month to international | 25 |
| 02. | Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points) | 35 |
| 03. | Submission of Activity Reports (25 points) with copy of Documents (10points) | 35 |

Committees / Meetings

- | | | |
|-----|--|-----|
| 05. | Conducting I Regular Meeting (Every Month) | 50 |
| 06. | Conducting II Regular Meeting (Every Month) | 50 |
| 07. | Conducting Board Meeting (Once a Month)
(Board meeting can be included in one of regular meeting) | 50 |
| 15. | Payment of International Dues for II half year before 28-02-2012 | 200 |
| 18. | Payment of District / Multiple Dues for II half year before 28-02-2012 | 100 |

Registration & Attendance

- | | | |
|----|--|--|
| 45 | Reg. & Attendance of 60% Clubs for PDG Honouring | |
|----|--|--|
- 100

Projects - SMART

- 1
- 2
- 3

Common Minimum Program

- 1
- 2
- 3

Permanent and Innovative Program

- 1
- 2

CONTEST RULES

20

BORN TO SERVE

CONTEST SELF ASSESSMENT**March 2013**

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
Committees / Meetings		
05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month) (Board meeting can be included in one of regular meeting)	50
Projects - SMART		
1		
2		
3		
Common Minimum Program		
1		
2		
3		
Permanent and Innovative Program		
1		
2		
3		

CONTEST SELF ASSESSMENT**April 2013**

CONTEST. No.	PARTICULARS	MARKS
Reports		
01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25

CONTEST RULES**21****BORN TO SERVE**

02. Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points) 35

03. Submission of Activity Reports (25 points) with copy of Documents (10points) 35

Committees / Meetings

05. Conducting I Regular Meeting (Every Month) 50

06. Conducting II Regular Meeting (Every Month) 50

07. Conducting Board Meeting (Once a Month) 50
(Board meeting can be included in one of regular meeting)

20. Sending Quarterly Accounts to District Cabinet Treasurer on the 20th of the succeeding fourth month of the quarter. 200

Projects - SMART

1

2

3

Common Minimum Program

1

2

3

Permanent and Innovative Program

1

2

3

**CONTEST SELF ASSESSMENT
May 2013**

CONTEST. No.	PARTICULARS	MARKS
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Reports

01.	Submission of W.M.M. Reports Before 5th of Every Month to international	25
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02.	Submission of Administrative Report (25 Points) with copy of Meeting Notices (10 Points)	35
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03.	Submission of Activity Reports (25 points) with copy of Documents (10points)	35
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Committees / Meetings

05.	Conducting I Regular Meeting (Every Month)	50
06.	Conducting II Regular Meeting (Every Month)	50
07.	Conducting Board Meeting (Once a Month)	50
	(Board meeting can be included in one of regular meeting)	
43	Reg. & Attendance of 60% Members for Annual District Convention	200

Projects - SMART

- 1
- 2
- 3

Common Minimum Program

- 1
- 2
- 3

Permanent and Innovative Program

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LION WAYNE A MADDEN
INTERNATIONAL PRESIDENT

2012-2013